

## FEBRUARY PROGRAMME

We hope to see you at some of our creative arts events. If you need **help with a lift**, please see notes & contact details on the back page.

**Monday 5<sup>th</sup> February**  
**Patchwork Group**

**Tuesday 6<sup>th</sup> February**  
**Creative Writing group – Sarah**  
Creative Space: **Sarah (1)**  
**Landscape, Maps & Memory**

**Monday 12<sup>th</sup> February**  
**Patchwork Group**

**Monday 12<sup>th</sup> February**  
**Trustees' Meeting**  
To raise anything, please either speak to Andy or give her a letter for the Trustees.

**Tuesday 13<sup>th</sup> February**  
**Creative Writing group – Sarah**  
Creative Space: **Sarah (2)**  
**Landscape, Maps & Memory**

**Tuesday 13<sup>th</sup> February**  
**Juniper training – official opening**  
**Everyone welcome** to visit our ground floor neighbours & meet their team

**Monday 19<sup>th</sup> February**  
**Patchwork Group**

**Tuesday 20<sup>th</sup> February**  
**Creative Writing group – Alison**  
Creative Space: **Sarah (3)**  
**Landscape, Maps & Memory**

**Monday 26<sup>th</sup> February**  
**Patchwork Group**

**Tuesday 27<sup>th</sup> February**  
**Creative Writing group – Sarah**  
Creative Space: **Sarah (4)**  
**Landscape, Maps & Memory**

**Bank House, St Ed's St**  
10.30am – 12.30pm

**Bank House, St Ed's St**  
10.30am - 12.30pm  
1.30pm – 3.30pm

**Bank House, St Ed's St**  
10.30am – 12.30pm

**Bank House, St Ed's St**  
7.30 – 9.30pm

**Bank House, St Ed's St**  
10.30am - 12.30pm  
1.30pm – 3.30pm

**Bank House, St Ed's St**  
2.30pm onwards

Drinks & nibbles

**Bank House, St Ed's St**  
10.30am – 12.30pm

**Bank House, St Ed's St**  
10.30am - 12.30pm  
1.30pm – 3.30pm

**Bank House, St Ed's St**  
10.30am – 12.30pm

**Bank House, St Ed's St**  
10.30am - 12.30pm  
1.30pm – 3.30pm



## Letter from Sandringham House

It appears that the BV calendar sent to Buckingham Palace went in the diplomatic bag to Sandringham House, where the Queen spends Christmas.

## Trustees' Meeting

Our dedicated board of trustees manages the direction of BV. If you have any thoughts or comments, you can speak to Andy or write a letter which she will pass on.



## Abstract Landscapes

People enjoyed capturing, in a very fluid & colourful way, both landscapes & their emotional responses to them.



## FEBRUARY PROGRAMME DETAILS

### Commissioner's People Power Fund

Local ideas for **safer communities**

[www.staffordshire-pcc.gov.uk/fund](http://www.staffordshire-pcc.gov.uk/fund)



Office of the Police and  
Crime Commissioner  
STAFFORDSHIRE

**Creative Writing**, on Tuesday mornings, is now supported by the People Power Fund & SW Peak Landscape Partnership. It's facilitated both by professional writers & BV participants but **Sarah** leads 3 sessions this month & **Alison** one. This very supportive group welcomes anyone interested in words.

**Creative Space** on Tuesday afternoon, funded by the Silver Social Action Fund (Staffs Community Fndn.) & SW Peak Landscape Partnership is a chance to experiment. **Sarah** leads **Landscape, Maps & Memory**, mixed-media sessions inspired by the SW Peak.



No formal **DIY sessions** this month but you can arrange with Andy to use the space & materials any time.

**BV Home Base** supported by >>>



### Contact details:

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**Website** [www.borderlandvoices.org.uk](http://www.borderlandvoices.org.uk)  
**Borderland Voices contact** Andy Collins

### Leek Town Lands &



# Borderland Voices

## 20 years of arts for mental wellbeing



**The Queen's Award  
for Voluntary Service**

Newsletter

FEBRUARY 2018

We still have a handful of our beautiful **2018 calendars** left, just £3.00 (or £4.20 incl postage).

If you wish to raise anything with the trustees, the next **Trustees' meeting** is on 12 February. Either speak to Andy or give her a letter for the trustees beforehand.

Andy sent a calendar to Buckingham Palace, c/o a lady-in-waiting who replied when the group sent writing to honour the Queen's 90<sup>th</sup> birthday. See reply from **Sandringham House** inside.

Our 'neighbours' on the ground floor of Bank House are **Juniper** who deliver training to young people aged 18-25. We're invited to pop round to their **Official Opening** on February 13.

In **bad weather**, ring about 10.15 to check Andy has arrived.

If you know of any possible **sponsors** for BV, please tell Andy.